

|                                                                                           |         |                  |         |               |              |                 |         |                 |         |
|-------------------------------------------------------------------------------------------|---------|------------------|---------|---------------|--------------|-----------------|---------|-----------------|---------|
| PHOTO NO. 187147                                                                          |         | LOT NO. P 219147 |         | MAP REFERENCE |              | LATITUDE 373.3N |         | LONGITUDE 4504E |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>340C                  |         |                  |         |               |              |                 |         |                 |         |
| COUNTRY                                                                                   |         |                  |         |               |              |                 |         |                 |         |
| AREA NO                                                                                   | SUBJECT | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT         | SUBJECT |
| IR                                                                                        | A63     | CIE              | AKU     |               |              |                 |         |                 |         |
| R                                                                                         | E       | E                | A       | 1             | Y            | E               | H       | (NR)            | W       |
| E                                                                                         | R       | B                | A       | 1             | J            | A               | N       | P               | R       |
| P                                                                                         | R       | I                | S       | O             | N            | U               | /       | C               | 2       |
| M I FROM TOWN ON                                                                          |         |                  |         |               |              |                 |         |                 |         |
| ROAD TO BOLMAN-KHANAH, LKG W.                                                             |         |                  |         |               |              |                 |         |                 |         |
| 7-10-28 C 25X1C                                                                           |         |                  |         |               |              |                 |         |                 |         |
| DATE OF PHOTO                                                                             |         | TYPE             | QUALITY | CLASS         | NO. OF CARDS |                 |         |                 |         |
| 1966                                                                                      |         | 4                | 1       | 3             | 3            |                 |         |                 |         |
| CLASSIFICATION                                                                            |         |                  |         | CAPTIONED BY  |              |                 |         |                 |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>PHOTO ANALYSIS REPORT |         |                  |         |               |              |                 |         |                 |         |

PHOTO NO.

LOT NO.

MAP REFERENCE

DATE

TIME

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

IR

AKM

AKN

ALE

ALA

AKU

340C

G O L M A N K H A N A H L O A D I  
 N G P O T T E R V f r o m P O R T  
 R A I L L I N E T O W A G O N f o r  
 T R A N S P O R T T O R E Z A I Y E H . P O R T R O A D &  
 E N T R A N C E B G .

27-28-32

C

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1966

4

1

3

5

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jun 56

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO: 871-285

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

| COUNTRY                                                          | AREA NO | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------------------------------------|---------|---------------|---------|--------------|---------|---------|---------|---------|---------|
| IR                                                               | ALA     | AKM           | AKN     | ALE          | AKU     |         |         |         |         |
| G O L M A N                                                      |         | K H A N A H   |         | L O A D      |         |         |         |         |         |
| N G                                                              |         | P O T T E R Y |         | f r o m      |         |         |         |         |         |
| C A R                                                            |         | T O           |         | R A I L      |         |         |         |         |         |
| TO REZAIYEH. ROAD ENTRANCE TO PORT AREA                          |         |               |         |              |         |         |         |         |         |
| BG LKG & W.                                                      |         |               |         |              |         |         |         |         |         |
| 27-28-30-32 C                                                    |         |               |         |              |         |         |         |         |         |
| 25X1C                                                            |         |               |         |              |         |         |         |         |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY       | CLASS   | NO. OF CARDS |         |         |         |         |         |
| 1966                                                             | 4       | 1             | 3       | 5            |         |         |         |         |         |
| CLASSIFICATION                                                   |         |               |         |              |         |         |         |         |         |
| CAPTIONED BY                                                     |         |               |         |              |         |         |         |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |         |               |         |              |         |         |         |         |         |
| PHOTO ANALYSIS REPORT                                            |         |               |         |              |         |         |         |         |         |

PHOTO NO. 1187150 LOT NO. *P-28667* MAP REFERENCE *FE* LATITUDE *34° 36' 00" N* LONGITUDE *118° 45' 00" E*  
 COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

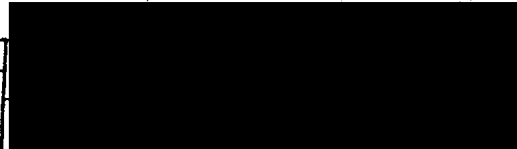
*3400*

| AREA NO                        | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT          | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT |
|--------------------------------|------------|------------|------------|------------------|-----------|----------------|-----------|---------|
| <i>IR</i>                      | <i>ALA</i> | <i>D33</i> | <i>ALP</i> |                  |           |                |           |         |
| <i>G O L M A N</i>             | <i>5</i>   | <i>K</i>   | <i>10</i>  | <i>H A N A H</i> | <i>15</i> | <i>P O R T</i> | <i>20</i> |         |
| <i>C O N S T R U C T I O N</i> | <i>25</i>  | <i>30</i>  | <i>35</i>  | <i>L K G</i>     | <i>40</i> | <i>N W</i>     |           |         |
|                                | <i>45</i>  | <i>50</i>  |            |                  |           |                |           |         |

*29-30 C*

*25X1C*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>19 6 6</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>3</i>     |



CLASSIFICATION *CONF* CAPTIONED BY *41*

PHOTO NO. LL87151 LOT NO. P-0190-67 MAP REFERENCE (FID) LATITUDE 37 36 N LONGITUDE 45 15 E

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

340C

| AREA NO                  | SUBJECT            | SUBJECT        | SUBJECT        | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|--------------------|----------------|----------------|------------|---------|---------|---------|---------|
| <u>IR</u>                | <u>ALA</u>         | <u>ARM</u>     | <u>C28</u>     | <u>C2E</u> |         |         |         |         |
| <u>G O L M A N</u>       | <u>K H A N A H</u> | <u>P O R T</u> |                |            |         |         |         |         |
| <u>W A R E H O U S E</u> | <u>A D M I N</u>   | <u>O F F I</u> |                |            |         |         |         |         |
| <u>C E</u>               | <u>R A I L</u>     | <u>L I N E</u> | <u>L K B W</u> |            |         |         |         |         |

25X1C

7-27-30 C

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>19 6 6</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>4</u>     |

CLASSIFICATION

CAPTIONED BY

FORM 174  
1 Jun 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

PHOTO ANALYSIS REPORT

GPO 531-365

PHOTO NO

IDT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-95E

AREA NO

IR

SUBJECT

A6P

SUBJECT

ALA

SUBJECT

D33

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G O L M A N

K H A N A H

N E W

I E R

L K G

N E

1-29-30 C

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1966

4

1

3

3

CLASSIFICATION

CAPTIONED BY

FORM NO. 174  
1 Jan 58

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

PHOTO ANALYSIS REPORT

GPO 871-285

**COLORED PEOPLE**

NO. OF CARDS

3

**CAPTIONED BY**

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1C

|                                                                  |         |                    |         |                  |         |                     |         |                      |         |
|------------------------------------------------------------------|---------|--------------------|---------|------------------|---------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>118715                                              |         | LOT NO.<br>2523-67 |         | MAP REFERENCE    |         | LATITUDE<br>18 32 N |         | LONGITUDE<br>72 20 W |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |         |                    |         |                  |         |                     |         |                      |         |
| COUNTRY                                                          |         |                    |         | PROVINCE<br>648H |         |                     |         |                      |         |
| AREA NO                                                          | SUBJECT | SUBJECT            | SUBJECT | SUBJECT          | SUBJECT | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| HA                                                               | C78     | 2G7                |         |                  |         |                     |         |                      |         |
| P                                                                | 5       | A                  | 10      | P                | 13      |                     |         | D                    | 20      |
| A                                                                | 25      | L                  | 30      | B                | 35      |                     |         | E                    | 40      |
| L                                                                | 45      | I                  | 50      | A                |         |                     |         | S                    |         |
|                                                                  |         | N                  |         | R                |         |                     |         |                      |         |
|                                                                  |         | E                  |         | R                |         |                     |         |                      |         |
|                                                                  |         | S                  |         | A                |         |                     |         |                      |         |
|                                                                  |         |                    |         | C                |         |                     |         |                      |         |
|                                                                  |         |                    |         | K                |         |                     |         |                      |         |
|                                                                  |         |                    |         | S                |         |                     |         |                      |         |

3,74

|               |   |      |         |       |              |
|---------------|---|------|---------|-------|--------------|
| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 5             | 7 | 4    | 1       | 3     | 2            |

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

FORM NO. 174-USE PREVIOUS EDITIONS

1 Jun 56

CAPTIONED BY  
FLH

PHOTO ANALYSIS REPORT

25X1C



[illegible]

PHOTO NO.

1187156

LOG NO.

*P 2203-67*

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

AREA NO

*PO*

SUBJECT

*AH9*

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

*FISHING*

*VESSEL*

*OMULE*

*WNO*

*SWL*

*-162*

*IN*

*THE*

*OPRESUNO*

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

*Mar 6 7 4 2*

*B*

*1*

CLASSIFICATION

*Secret/NFD*

CAPTIONED BY

*mm*

FORM NO.

1 Jun 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

PHOTO ANALYSIS REPORT

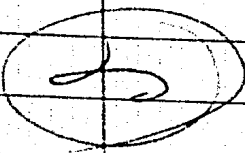
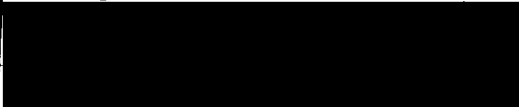
|                                                                                     |         |         |         |               |              |                                                                                      |         |           |         |   |   |
|-------------------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|--------------------------------------------------------------------------------------|---------|-----------|---------|---|---|
| PHOTO NO.                                                                           |         | LQF NO. |         | MAP REFERENCE |              | LATITUDE                                                                             |         | LONGITUDE |         |   |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                    |         |         |         |               |              |                                                                                      |         |           |         |   |   |
| AREA NO.                                                                            | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT   | SUBJECT |   |   |
| PO                                                                                  | AH9     |         |         |               |              |                                                                                      |         |           |         |   |   |
| F                                                                                   | I       | S       | H       | F             | A            | C                                                                                    | T       | O         | R       | Y |   |
| S                                                                                   | H       | I       | P       | P             | U            | L                                                                                    | A       | S         | K       | I |   |
| O                                                                                   | R       | E       | S       | U             | N            | D                                                                                    | I       | N         | T       | H | E |
|  |         |         |         |               |              |                                                                                      |         |           |         |   |   |
| DATE OF PHOTO                                                                       |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |         |           |         |   |   |
| Mar 67                                                                              |         | 4       | 2       | B             | 1            | 25X1C                                                                                |         |           |         |   |   |
| CLASSIFICATION                                                                      |         |         |         | CAPTIONED BY  |              |  |         |           |         |   |   |
| Secret/NFD                                                                          |         |         |         | Amf           |              |                                                                                      |         |           |         |   |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                    |         |         |         |               |              |                                                                                      |         |           |         |   |   |

PHOTO NO. 1187159 LOT NO. P2176-67 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

AREA NO CH/CB SUBJECT AL4 SUBJECT ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 1 H 2 N C H K 10 L L E 15 C H I C O 20  
 M C A R G O 30 K E S S E L 35 A E P I N 40  
 G (R) 45 P O S S J A P A N E S E C A R G O  
 V E S S E L (L.)

30 (C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1967 6 17     | X 4  | 1       | 3     | 2            |

CLASSIFICATION CAPTIONED BY

|                |   |              |   |               |   |                                |   |              |   |
|----------------|---|--------------|---|---------------|---|--------------------------------|---|--------------|---|
| PHOTO NO       |   | LOT NO       |   | MAP REFERENCE |   | LATITUDE                       |   | LONGITUDE    |   |
| 187160         |   | R2176        |   | 2000/04/17    |   | CIA-RDP78-05867A000520230018-9 |   | E            |   |
| COUNTRY        |   | PROVINCE     |   |               |   |                                |   |              |   |
| AREA NO        |   | SUBJECT      |   | SUBJECT       |   | SUBJECT                        |   | SUBJECT      |   |
| PB             |   | AL4          |   | ALA           |   | WAC 739                        |   |              |   |
| \$             | I | H            | A | N             | O | K                              | V | I            | L |
| E              | B | E            | C | A             | R | G                              | O | \$           | H |
| K              | K | K            | L | I             | N | E                              |   |              |   |
| 30 (C) 25X1C   |   |              |   |               |   |                                |   |              |   |
| DATE OF PHOTO  |   | TYPE         |   | QUALITY       |   | CLASS                          |   | NO. OF CARDS |   |
| MAR 67         |   | X 4          |   | 1             |   | 3                              |   | 2            |   |
| CLASSIFICATION |   | CAPTIONED BY |   |               |   |                                |   |              |   |
| CONF           |   | CK           |   |               |   |                                |   |              |   |

FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

1 Jan 56 PHOTO ANALYSIS REPORT

82

PHOTO NO. 1187151

LOT NO. 1374-67

MAP REFERENCE

LATITUDE 1036N

LONGITUDE 10331E

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

COUNTRY

AREA NO. CB

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AL4     | ALA     |         |         |         |         |         |         |
| 5       | 10      | 15      | 20      |         |         |         |         |
| 25      | 30      | 35      | 40      |         |         |         |         |
| 45      | 50      |         |         |         |         |         |         |

SHANNON K V I L L E J A P A N

E S E C A R G O S H I P S H O F

K K K L I N E

30 (C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| MARCH 67      | x 4  | 1       | 3     | 2            |    |

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

GPO 871-265

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

PHOTO NO. 92176-67 LOT NO. WAC 737 MAP REFERENCE 1036N LATITUDE 1033E LONGITUDE

COUNTRY WAC 737

| AREA NO.       | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT    |
|----------------|------------|------------|------------|-----------|----------|-----------|-----------|-----------|------------|
| <u>133R/CB</u> | <u>AL4</u> | <u>ALA</u> |            |           |          |           |           |           |            |
| <u>\$1HAN</u>  | <u>OKK</u> | <u>V1</u>  | <u>LL</u>  | <u>E</u>  |          | <u>15</u> | <u>50</u> | <u>R</u>  | <u>1E</u>  |
| <u>T</u>       | <u>CAR</u> | <u>GO</u>  | <u>\$H</u> | <u>IP</u> | <u>B</u> | <u>35</u> | <u>EL</u> | <u>GO</u> | <u>40</u>  |
| <u>D</u>       | <u>DN</u>  | <u>E</u>   | <u>\$</u>  | <u>TR</u> | <u>0</u> | <u>50</u> | <u>V</u>  | <u>\$</u> | <u>K1Y</u> |

PT ① D A 3 PT. PAN  
SEE CIA \_\_\_\_\_ to \_\_\_\_\_

25X1C

830 IC)

| DATE OF PHOTO | TYPE      | QUALITY   | CLASS    | NO. OF CARDS | SC       |
|---------------|-----------|-----------|----------|--------------|----------|
| <u>MARCH</u>  | <u>67</u> | <u>X4</u> | <u>1</u> | <u>3</u>     | <u>2</u> |

CAPTIONED BY EX



Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

|                                                                  |  |                                    |  |                       |  |          |  |              |  |
|------------------------------------------------------------------|--|------------------------------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.                            |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| 187-62                                                           |  | B2176-62                           |  |                       |  | 10 36 N  |  | 10 30 E      |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |  |                                    |  |                       |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE                           |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| WAC 739 D                                                        |  |                                    |  |                       |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT                            |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| H39R/CB                                                          |  | AL4 MA                             |  |                       |  |          |  |              |  |
| 31 H A N O K K                                                   |  | V I L L E                          |  | S E R I E             |  | 20       |  |              |  |
| T O A R G O                                                      |  | B H I P                            |  | B F L G O R O         |  | 40       |  |              |  |
| D N F T R                                                        |  | O V B K I Y                        |  |                       |  |          |  |              |  |
| PT 2 DL A 3 PT. PAN<br>SEE CIA _____ to _____                    |  |                                    |  |                       |  |          |  |              |  |
| 25X1C                                                            |  |                                    |  |                       |  |          |  |              |  |
| 8.30 IC)                                                         |  |                                    |  |                       |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                               |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| MARCH 67                                                         |  | K 4                                |  | 1                     |  | 3        |  | 2            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                       |  |                       |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |  | FORM NO. 174 USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |          |  |              |  |



Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9  
REF ID: A66561

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

|                                                                                                                                                                                                                |                                                                  |              |           |               |                    |                      |         |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------|-----------|---------------|--------------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                                                                      | 1187165                                                          | LOT NO.      | P-2163-67 | MAP REFERENCE |                    | LATITUDE             | 56 20 N | LONGITUDE | 44 00 E |
| COUNTRY                                                                                                                                                                                                        | Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |              |           |               |                    |                      |         |           |         |
| AREA NO                                                                                                                                                                                                        | N                                                                | SUBJECT      | 9 CZ      | SUBJECT       |                    | SUBJECT              |         | SUBJECT   |         |
| <p>GORKIY TEST WORK ON</p> <p>50 PASSENGER SOR MOV</p> <p>ICH, GROUND-EFFECT MACHINE,</p> <p>CONDUCTED ON VOLGA R. NR. GORKIY.</p> <p>REAR VIEW OF CRAFT SHOWS DUAL DUCTED</p> <p>FANS W/VERT. DEFLECTORS.</p> |                                                                  |              |           |               |                    |                      |         |           |         |
| (4, 30)                                                                                                                                                                                                        |                                                                  |              |           |               |                    |                      |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                                  |                                                                  | TYPE         | QUALITY   | CLASS         | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |         |           |         |
| [6] [7]                                                                                                                                                                                                        |                                                                  | 4            | 3         | 4             | 1                  | AVIATION WEEK +      |         |           |         |
|                                                                                                                                                                                                                |                                                                  |              |           |               |                    | SPACE TECHNOLOGY     |         |           |         |
| CLASSIFICATION                                                                                                                                                                                                 |                                                                  | CAPTIONED BY |           |               |                    |                      |         |           |         |
| O. U. O.                                                                                                                                                                                                       |                                                                  | Cep          |           |               | MAY 1, 1967, P. 73 |                      |         |           |         |
| FORM NO. 1 Jan 56<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>PHOTO ANALYSIS REPORT                                                                                                 |                                                                  |              |           |               |                    |                      |         |           |         |

|                                                                          |                     |                |          |              |
|--------------------------------------------------------------------------|---------------------|----------------|----------|--------------|
| PHOTO NO<br>1187106                                                      | LOT NO<br>P-2155-67 | MAP REFERENCE  | LATITUDE | LONGITUDE    |
| COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |                     |                |          |              |
| AREA NO<br>N                                                             | SUBJECT<br>AIC      | SUBJECT<br>ALA | SUBJECT  | SUBJECT      |
| SOVIET TANKER YESSEN                                                     |                     |                |          |              |
| TUKI AT HALIFAX, N.S. T                                                  |                     |                |          |              |
| O TAKE ON STORES.                                                        |                     |                |          |              |
| Pt 1 of 7 Pt Series See CIA (16,30) 25X1C                                |                     |                |          |              |
| DATE OF PHOTO                                                            | TYPE                | QUALITY        | CLASS    | NO. OF CARDS |
| 29 MAR 67                                                                | 4                   | 2              | 3        | 2            |
| CLASSIFICATION<br>CONF                                                   | CARRONED BY<br>CSP  |                |          |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9         |                     |                |          |              |
| PHOTO ANALYSIS REPORT                                                    |                     |                |          |              |

PHOTO NO. 1187167 LOT NO. P-2155-17 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | AIC     | ALA     |         |         |         |         |         |         |
| S       | O       | V       | I       | E       | T       | T       | A       | N       |
| K       | E       | R       | Y       | E       | S       | S       | E       | N       |
| T       | U       | K       | I       | A       | T       | H       | A       | L       |
| I       | F       | A       | X       | M       | S.      | T       |         |         |
| O       | T       | A       | K       | E       | O       | N       | S       | T       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

Pt 2 of 7 Pt Series See CIA  
(16, 30) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 MAR 67     | 4    | 2       | 3     | 2            |

CLASSIFICATION CONF CAPTIONED BY

FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9  
1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

1187168

LOT NO.

P-2155167

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

AREA NO

N

SUBJECT

Ale

SUBJECT

~~AEA~~

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

S O V I E T T A N K E R Y E S S E N  
T U K I A T H A L I F A X , M S .  
O T A K E O N S I T O R E S .

Pt 3 of 7 Pt Series See CIA

(16, 30) 25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

29 MAR 67 4 2 3 1

CLASSIFICATION

CONF

CAPTIONED BY

FORM NO. 1

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

OPC 871-281

|                                                                                                                                       |            |             |          |               |              |                                                                                      |          |           |          |
|---------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------|---------------|--------------|--------------------------------------------------------------------------------------|----------|-----------|----------|
| PHOTO NO                                                                                                                              |            | ID NO       |          | MAP REFERENCE |              | LATITUDE                                                                             |          | LONGITUDE |          |
| COUNTRY <u>UK</u> <span style="float:right">Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9</span>                   |            |             |          |               |              |                                                                                      |          |           |          |
| AREA NO                                                                                                                               | SUBJECT    | SUBJECT     | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT                                                                              | SUBJECT  | SUBJECT   | SUBJECT  |
| <u>N</u>                                                                                                                              | <u>AIR</u> | <u>AREA</u> |          |               |              |                                                                                      |          |           |          |
| <u>S</u>                                                                                                                              | <u>O</u>   | <u>V</u>    | <u>I</u> | <u>E</u>      | <u>T</u>     | <u>T</u>                                                                             | <u>A</u> | <u>N</u>  | <u>K</u> |
| <u>E</u>                                                                                                                              | <u>R</u>   | <u>Y</u>    | <u>E</u> | <u>S</u>      | <u>S</u>     | <u>E</u>                                                                             | <u>M</u> | <u>A</u>  | <u>N</u> |
| <u>T</u>                                                                                                                              | <u>U</u>   | <u>K</u>    | <u>I</u> | <u>A</u>      | <u>T</u>     | <u>H</u>                                                                             | <u>A</u> | <u>L</u>  | <u>I</u> |
| <u>O</u>                                                                                                                              | <u>T</u>   | <u>A</u>    | <u>K</u> | <u>E</u>      | <u>O</u>     | <u>N</u>                                                                             | <u>S</u> | <u>T</u>  | <u>O</u> |
| <u>R</u>                                                                                                                              | <u>E</u>   | <u>S</u>    | <u>T</u> | <u>O</u>      | <u>R</u>     | <u>E</u>                                                                             | <u>S</u> | <u>T</u>  | <u>O</u> |
| PL <u>4</u> of 7 PL Series See CIA (16, 30) 25X1C                                                                                     |            |             |          |               |              |                                                                                      |          |           |          |
| DATE OF PHOTO                                                                                                                         |            | TYPE        | QUALITY  | CLASS         | NO. OF CARDS |  |          |           |          |
| <u>29 MAR 67</u>                                                                                                                      |            | <u>4</u>    | <u>2</u> | <u>3</u>      | <u>1</u>     |                                                                                      |          |           |          |
| CLASSIFICATION                                                                                                                        |            |             |          | CAPTIONED BY  |              |                                                                                      |          |           |          |
| <u>CONF</u>                                                                                                                           |            |             |          | <u>CEP</u>    |              |                                                                                      |          |           |          |
| FORM NO. 17-1 USE PREVIOUS EDITIONS <span style="float:right">Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9</span> |            |             |          |               |              |                                                                                      |          |           |          |
| PHOTO ANALYSIS REPORT                                                                                                                 |            |             |          |               |              |                                                                                      |          |           |          |

PHOTO NO. 10110 ALP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | APC     |         |         |         |         |         |         |         |
| S       | O       | V       | I       | E       | T       | T       | A       | N       |
| K       | E       | R       | Y       | E       | S       | S       | E       | N       |
| T       | U       | K       | I       | A       | T       | H       | A       | L       |
| I       | F       | A       | X       | , N     | S       |         |         |         |
| T       | A       | K       | I       | N       | G       | O       | N       | S       |
| T       | O       | R       | E       | S       |         |         |         |         |

pt 5 of 7 pt Series See CIA 25X1C  
(16, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
|---------------|------|---------|-------|--------------|--|
| 29 MARCH 67   | 4    | 2       | 3     | 1            |  |

CLASSIFICATION CONF CAPTIONED BY

FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9  
1 Jun 56 PHOTO ANALYSIS REPORT

PHOTO NO. 157 LOT NO. P-2155-67 MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | ADC     |         |         |         |         |         |         |         |         |
| S       | O       | V       | I       | E       | T       | T       | A       | N       | K       |
| T       | U       | K       | I       | A       | T       | H       | A       | L       | I       |
| F       | A       | X       | , N.    | S.      |         |         |         |         |         |
| T       | A       | K       | I       | N       | G       | O       | N       | S       | T       |
| O       | R       | E       | S       |         |         |         |         |         |         |

pt 6 of 7 pt Series See CIA  
(16, 30) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 MARCH 67   | 4    | 2       | 3     | 1            |

CLASSIFICATION  
CONF

CAPTIONED BY  
PP

FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9  
1 Jun 56 PHOTO ANALYSIS REPORT



PHOTO NO. 1187172 LOT NO. P-2155167 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

AREA NO N SUBJECT AIC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

S O V I E T T A N K E R Y e s s e N  
T U K I A T H A L I F A X , N . S .  
T A K I N G O N S T O R E S .

Pt 2 of 7 Pt Series Ser CIA  
(16, 30) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 MARCH 67   | 4    | 2       | 3     | 1            |

CLASSIFICATION CONF CAPTIONED BY

FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9  
SECRET

Next 1 Page(s) In Document Exempt

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

PHOTO NO.

1187175

LOT NO.

P-2158-67

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

CA/TH

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CIS

C5H

THAILAND PAVILION AT  
"EXPO 67".

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

67

4 2

4 2

THE ILLUSTRATED  
LONDON News,

CLASSIFICATION

O. U. O.

CAPTIONED BY

CLP

FORM NO.

1 Jan 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

P.16

PHOTO ANALYSIS REPORT

GPO 671923

PHOTO NO.

1187176

LOT NO.

P-2158-67

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

CA/FR

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CIS

C5H

FRENCH PAVILION AT "E"  
XPO 67" CONSISTS OF  
7 CIRCULAR STORIES OF VARY  
ING SIZES ENCLOSED BY THIN BLADES  
OF ALUMINUM.

(C) (7, 8, 10)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

67

4

2

4

2

THE ILLUSTRATED  
LONDON NEWS

CLASSIFICATION

O. U. O.

CAPTIONED BY

FORM NO.

1 Jun 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

PHOTO ANALYSIS REPORT

GPO 871-285

|                                                                                                                                                                         |              |               |          |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|----------|--------------|
| PHOTO NO                                                                                                                                                                | LOT NO       | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                                                                                                        |              |               |          |              |
| COUNTRY                                                                                                                                                                 | AREA NO      | SUBJECT       | SUBJECT  | SUBJECT      |
| CAN                                                                                                                                                                     |              | CIS C5H       |          |              |
| "MAN IN THE COMMUNIT<br>Y", AN "EXPO-67" THEM<br>e PAVILION is a TRELLIS-L<br>ike STRUCTURE OF WOOD DESIGNED TO<br>SUGGEST POWER OF A ROCKET + ELEG<br>ANCE OF A SPIRE. |              |               |          |              |
| (C) 7.8.10)                                                                                                                                                             |              |               |          |              |
| DATE OF PHOTO                                                                                                                                                           | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| 67                                                                                                                                                                      | 4            | 2             | 4        | 2            |
| SOURCE OF PHOTOGRAPH<br>The ILLUSTRATED<br>London News,<br>Vol. 250, APR. 29, 67, P. 17                                                                                 |              |               |          |              |
| CLASSIFICATION                                                                                                                                                          | CAPTIONED BY |               |          |              |
| 000                                                                                                                                                                     | ELP          |               |          |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                                                                                                        |              |               |          |              |
| PHOTO ANALYSIS REPORT                                                                                                                                                   |              |               |          |              |

[illegible]

|                                                                             |  |                  |  |                      |  |                 |  |              |  |
|-----------------------------------------------------------------------------|--|------------------|--|----------------------|--|-----------------|--|--------------|--|
| PHOTO NO. 1187179                                                           |  | LOT NO. P-215867 |  | MAP REFERENCE        |  | LATITUDE        |  | LONGITUDE    |  |
| COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9    |  |                  |  |                      |  |                 |  |              |  |
| AREA NO.                                                                    |  | SUBJECT C15      |  | SUBJECT C5H          |  | SUBJECT         |  | SUBJECT      |  |
| U S                                                                         |  | P A V I L I O N  |  | A T                  |  | E X P O         |  | S E          |  |
| 6 7                                                                         |  | I S              |  | A                    |  | G E O D E S I C |  | D O M        |  |
| e ( 1 8 7                                                                   |  | F T.             |  | H I G H              |  | + 250 F T.      |  | A C          |  |
| ROSS) OF LT. WT. METAL.                                                     |  |                  |  |                      |  |                 |  |              |  |
| (C) (7, 8, 10)                                                              |  |                  |  |                      |  |                 |  |              |  |
| DATE OF PHOTO                                                               |  | TYPE             |  | QUALITY              |  | CLASS           |  | NO. OF CARDS |  |
| 6 7                                                                         |  | 4                |  | 2                    |  | 4               |  | 2            |  |
| CLASSIFICATION                                                              |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH |  |                 |  |              |  |
| 0 0 0                                                                       |  | C R              |  | The ILLUSTRATED      |  |                 |  |              |  |
|                                                                             |  |                  |  | London News          |  |                 |  |              |  |
| FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |  |                  |  |                      |  |                 |  |              |  |
| 1 Jan 56 17 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT                     |  |                  |  |                      |  |                 |  |              |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9  
SECRET

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9



PHOTO NO. 1187181 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

COUNTRY CA/UR

| AREA NO | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-----------------|---------|---------|---------|---------|---------|
| U S S R | C I S   | C S H   | P A V I L I O N | A T     | " E X P |         |         |         |
| 0 - 6 7 | 25      |         | 10              |         | 15      |         |         | 20      |
|         | 45      |         | 30              |         | 35      |         |         | 40      |
|         |         |         | 50              |         |         |         |         |         |

P

(C) (7810)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 67            | 4    | 2       | 4     | 2            |                      |

CLASSIFICATION ONO CAPTIONED BY RCP  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9  
FORM NO. 174 USE PREVIOUS EDITIONS  
PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO. 101 NO. MAP REFERENCE LATITUDE 39-45 N LONGITUDE 124-9 8 E  
COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230048-9

AREA NO. KN SUBJECT AIC D36  
DOKCHON GUN TAEJONG  
RESERVOIR OF KIYANG  
IRRIGATION SYSTEM

(29)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|----------------|------|---------|-------|--------------|---------------------------|
| 65             | 4    | 7       | 4     | 2            | KCRAA                     |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY              |
| OCCO           |      |         |       |              | MSC                       |
| FORM NO. 1     |      |         |       |              | SOURCE OF PHOTOGRAPH      |
| 1 Jun 56       |      |         |       |              | FORBIDDEN AREA PUBLISHING |
|                |      |         |       |              | HILLSC PUNECHANG 1965     |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230048-9  
PHOTO ANALYSIS REPORT  
GPO 871-268

|                                                                      |             |                  |         |               |              |                      |         |                   |         |
|----------------------------------------------------------------------|-------------|------------------|---------|---------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 1187184                                                    |             | LOT NO. 35396612 |         | MAP REFERENCE |              | LATITUDE 39-01N      |         | LONGITUDE 125-448 |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9     |             |                  |         |               |              |                      |         |                   |         |
| COUNTRY                                                              |             | A-0380           |         |               |              |                      |         |                   |         |
| AREA NO. <del>KN</del>                                               | SUBJECT C18 | SUBJECT C9P      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| P                                                                    | Y           | O                | N       | G             | Y            | A                    | N       | G                 | 10      |
| H                                                                    | O           | S                | P       | I             | T            | A                    | L       | 30                | 20      |
|                                                                      |             |                  |         |               |              |                      |         | 35                | 40      |
|                                                                      |             |                  |         |               |              |                      |         | 45                | 50      |
| (7, 10)                                                              |             |                  |         |               |              |                      |         |                   |         |
| DATE OF PHOTO                                                        |             | TYPE             | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |         |
|                                                                      |             | (65) 4           | 1       | 4             | 2            | KOREA                |         |                   |         |
|                                                                      |             |                  |         |               |              | FOREIGN LANGUAGE     |         |                   |         |
|                                                                      |             |                  |         |               |              | PUBLISHING HOUSE     |         |                   |         |
|                                                                      |             |                  |         |               |              | 1965 PYONGYANG       |         |                   |         |
| CLASSIFICATION                                                       |             | CAPTIONED BY     |         |               |              |                      |         |                   |         |
| 000                                                                  |             | MDC              |         |               |              |                      |         |                   |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9     |             |                  |         |               |              |                      |         |                   |         |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPC 871-185 |             |                  |         |               |              |                      |         |                   |         |

|                                                                                                    |         |              |         |               |              |                                   |         |           |         |
|----------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|-----------------------------------|---------|-----------|---------|
| PHOTO NO.                                                                                          |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE                          |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                                   |         | 35361        |         | A-0380        |              | 31-01N                            |         |           |         |
| COUNTRY                                                                                            |         | PROVINCE     |         |               |              |                                   |         |           |         |
| AREA NO.                                                                                           | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                           | SUBJECT | SUBJECT   | SUBJECT |
| KA                                                                                                 | C18     | C9P          | B63     |               |              |                                   |         |           |         |
| P                                                                                                  | Y       | O            | N       | G             | Y            | A                                 | N       | G         |         |
| X                                                                                                  | A       | M            | I       | N             | A            | T                                 | I       | O         | N       |
| O                                                                                                  | S       | S            | N       | O             | S            | P                                 | I       | T         | A       |
| <p style="text-align: right;">[Top]</p> <p style="text-align: center;">(4,10)</p>                  |         |              |         |               |              |                                   |         |           |         |
| DATE OF PHOTO                                                                                      |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH              |         |           |         |
| 165                                                                                                |         | 1            | 1       | 4             | 3            | KOREA                             |         |           |         |
| CLASSIFICATION                                                                                     |         | CAPTIONED BY |         |               |              | FOREIGN LANGUAGE PUBLISHING HOUSE |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                                   |         | 7710         |         |               |              | PUNGYANG                          |         |           |         |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p style="text-align: center;">PHOTO ANALYSIS REPORT</p> |         |              |         |               |              |                                   |         |           |         |

|                                                                  |         |                    |         |                     |              |          |         |           |         |    |   |   |   |
|------------------------------------------------------------------|---------|--------------------|---------|---------------------|--------------|----------|---------|-----------|---------|----|---|---|---|
| PHOTO NO.<br>1187186                                             |         | LOT NO.<br>P222567 |         | MAP REFERENCE       |              | LATITUDE |         | LONGITUDE |         |    |   |   |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |         |                    |         |                     |              |          |         |           |         |    |   |   |   |
| COUNTRY<br>UR                                                    |         |                    |         |                     |              |          |         |           |         |    |   |   |   |
| AREA NO.<br>N                                                    | SUBJECT | SUBJECT<br>3DD     | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |    |   |   |   |
| C                                                                | O       | N                  | T       | R                   | O            | L        | E       | G         | P       | T. |   |   |   |
| A                                                                | B       | O                  | A       | R                   | D            |          |         |           |         |    |   |   |   |
| R                                                                | O       | M                  | A       | R                   | -            | C        | L       | S         | M       | A  | L | L |   |
| G                                                                | U       | I                  | D       | E                   |              |          |         |           |         |    |   |   |   |
| D                                                                | M       | I                  | S       | S                   | I            | L        | E       | P         | A       | T  | R | O | L |
| B                                                                | O       | A                  | T.      |                     |              |          |         |           |         |    |   |   |   |
| [1]                                                              |         |                    |         |                     |              |          |         |           |         |    |   |   |   |
| 23, 30 25X1C                                                     |         |                    |         |                     |              |          |         |           |         |    |   |   |   |
| DATE OF PHOTO                                                    |         | TYPE               | QUALITY | CLASS               | NO. OF CARDS |          |         |           |         |    |   |   |   |
| Apr 67                                                           |         | 2                  | 1       | B                   | 1            |          |         |           |         |    |   |   |   |
| CLASSIFICATION<br>SEC/NED/NDA/GA/BUO                             |         |                    |         | CAPTIONED BY<br>R13 |              |          |         |           |         |    |   |   |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |         |                    |         |                     |              |          |         |           |         |    |   |   |   |
| PHOTO ANALYSIS REPORT                                            |         |                    |         |                     |              |          |         |           |         |    |   |   |   |

|                                                                                                                 |                       |                    |         |                     |              |          |         |           |         |    |   |   |   |   |   |   |    |
|-----------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|---------|---------------------|--------------|----------|---------|-----------|---------|----|---|---|---|---|---|---|----|
| PHOTO NO.<br>1187187                                                                                            |                       | LOT NO.<br>P200567 |         | MAP REFERENCE       |              | LATITUDE |         | LONGITUDE |         |    |   |   |   |   |   |   |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>COUNTRY <u>UK</u>                           |                       |                    |         |                     |              |          |         |           |         |    |   |   |   |   |   |   |    |
| AREA NO.<br><u>N</u>                                                                                            | SUBJECT<br><u>3DD</u> | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |    |   |   |   |   |   |   |    |
| C                                                                                                               | O                     | N                  | T       | R                   | O            | L        | E       | O         | P       | T. | A | B | O | A | R | D |    |
| R                                                                                                               | O                     | M                  | A       | R                   | -            | C        | L       | S         | M       | A  | L | L | G | U | I | D | E  |
| D                                                                                                               | M                     | I                  | S       | S                   | I            | L        | E       | P         | A       | T  | R | O | L | B | O | A | T. |
| [2]                                                                                                             |                       |                    |         |                     |              |          |         |           |         |    |   |   |   |   |   |   |    |
| 23, 30                                                                                                          |                       |                    |         |                     |              |          |         |           |         |    |   |   |   |   |   |   |    |
| 25X1C                                                                                                           |                       |                    |         |                     |              |          |         |           |         |    |   |   |   |   |   |   |    |
| DATE OF PHOTO                                                                                                   |                       | TYPE               | QUALITY | CLASS               | NO. OF CARDS |          |         |           |         |    |   |   |   |   |   |   |    |
| Apr 67                                                                                                          |                       | 2                  | 1       | B                   | 14           |          |         |           |         |    |   |   |   |   |   |   |    |
| CLASSIFICATION<br>SEC/REF/NA/PLAN                                                                               |                       |                    |         | CAPTIONED BY<br>R13 |              |          |         |           |         |    |   |   |   |   |   |   |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS |                       |                    |         |                     |              |          |         |           |         |    |   |   |   |   |   |   |    |
| PHOTO ANALYSIS REPORT                                                                                           |                       |                    |         |                     |              |          |         |           |         |    |   |   |   |   |   |   |    |





|                                                                                                                                 |                             |                     |          |                        |              |                                                                                         |         |           |         |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|----------|------------------------|--------------|-----------------------------------------------------------------------------------------|---------|-----------|---------|
| PHOTO NO.<br>1187189                                                                                                            |                             | LOT NO.<br>P0005-67 |          | MAP REFERENCE          |              | LATITUDE                                                                                |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>COUNTRY <i>VR</i>                                           |                             |                     |          |                        |              |                                                                                         |         |           |         |
| AREA NO.<br><i>N</i>                                                                                                            | SUBJECT<br><i>3DD</i>       | SUBJECT             | SUBJECT  | SUBJECT                | SUBJECT      | SUBJECT                                                                                 | SUBJECT | SUBJECT   | SUBJECT |
| <i>C O N T R O L</i>                                                                                                            | <i>E G P T.</i>             | <i>A B O A R D</i>  |          |                        |              |                                                                                         |         |           |         |
| <i>K O M A R - C L</i>                                                                                                          | <i>S M A L L</i>            | <i>E U I D E</i>    |          |                        |              |                                                                                         |         |           |         |
| <i>D A I S S I L</i>                                                                                                            | <i>P I T R O L B O A T.</i> |                     |          |                        |              |                                                                                         |         |           |         |
|                                                                                                                                 |                             |                     |          |                        |              |                                                                                         |         |           |         |
|                                                                                                                                 |                             |                     |          |                        |              |                                                                                         |         |           |         |
|                                                                                                                                 |                             |                     |          |                        |              |                                                                                         |         |           |         |
|                                                                                                                                 |                             |                     |          |                        |              |                                                                                         |         |           |         |
| <i>[4]</i>                                                                                                                      |                             |                     |          | <i>23,30</i>           |              | <i>25X1C</i>                                                                            |         |           |         |
| DATE OF PHOTO                                                                                                                   |                             | TYPE                | QUALITY  | CLASS                  | NO. OF CARDS | 50  |         |           |         |
| <i>Apr 67</i>                                                                                                                   |                             | <i>2</i>            | <i>1</i> | <i>0</i>               | <i>1</i>     |                                                                                         |         |           |         |
| CLASSIFICATION                                                                                                                  |                             |                     |          | CAPTIONED BY <i>RB</i> |              |                                                                                         |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |                             |                     |          |                        |              |                                                                                         |         |           |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|----------|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
| PHOTO NO.<br>1187130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LOT NO.<br>P2225-67 | MAP REFERENCE  | LATITUDE | LONGITUDE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| COUNTRY<br>UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AREA NO<br>N        | SUBJECT<br>3DD | SUBJECT  | SUBJECT   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| <table border="1"> <tr> <td>C</td><td>O</td><td>N</td><td>T</td><td>R</td><td>O</td><td>L</td> <td>E</td><td>O</td><td>P</td><td>T</td> <td>A</td><td>B</td><td>O</td><td>A</td><td>R</td><td>D</td> </tr> <tr> <td>K</td><td>O</td><td>M</td><td>A</td><td>R</td><td>-</td><td>C</td><td>L</td> <td>S</td><td>M</td><td>A</td><td>L</td><td>L</td> <td>G</td><td>U</td><td>I</td><td>D</td><td>E</td> </tr> <tr> <td>D</td><td>M</td><td>I</td><td>S</td><td>S</td><td>I</td><td>L</td><td>E</td> <td>B</td><td>O</td><td>A</td><td>T</td> <td></td><td></td><td></td><td></td><td></td> </tr> </table> |                     |                |          |           | C | O | N | T | R | O | L | E | O | P | T | A | B | O | A | R | D | K | O | M | A | R | - | C | L | S | M | A | L | L | G | U | I | D | E | D | M | I | S | S | I | L | E | B | O | A | T |  |  |  |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O                   | N              | T        | R         | O | L | E | O | P | T | A | B | O | A | R | D |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O                   | M              | A        | R         | - | C | L | S | M | A | L | L | G | U | I | D | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M                   | I              | S        | S         | I | L | E | B | O | A | T |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 23, 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 25X1C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | TYPE           | QUALITY  | CLASS     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| APR 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 2              | 1        | B         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| NO. OF CARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 1              |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | CAPTIONED BY   |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| S/C/NED/NDH/GD/BVO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | RB             |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| PHOTO ANALYSIS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                |          |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |

|                                                                                                                       |                     |                    |          |              |
|-----------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|----------|--------------|
| PHOTO NO.<br>1187191                                                                                                  | LOT NO.<br>P2225-67 | MAP REFERENCE      | LATITUDE | LONGITUDE    |
| COUNTRY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9                                           |                     |                    |          |              |
| AREA NO.<br>N                                                                                                         | SUBJECT<br>3DD      | SUBJECT            | SUBJECT  | SUBJECT      |
| <div>CONTROL</div> <div>KOMAR - CL</div> <div>DMISSILE</div>                                                          |                     |                    |          |              |
| <div>E<sup>10</sup>OPT</div> <div>S<sup>30</sup>SMALL</div> <div>E<sup>50</sup>BOAT</div>                             |                     |                    |          |              |
| <div>A<sup>15</sup>BOARD</div> <div>G<sup>35</sup>GUIDE</div>                                                         |                     |                    |          |              |
| <div>23,30</div> <div>25X1C</div>                                                                                     |                     |                    |          |              |
| DATE OF PHOTO                                                                                                         | TYPE                | QUALITY            | CLASS    | NO. OF CARDS |
| Apr 67                                                                                                                | 2                   | 1                  | B        | 1            |
| CLASSIFICATION<br>S3C/NED/NDH/CD/BUO                                                                                  |                     | CAPTIONED BY<br>RB |          |              |
| FORM NO. 174<br>1 Jun 56<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>PHOTO ANALYSIS REPORT |                     |                    |          |              |

|                                                                          |  |                   |  |               |  |                 |  |                   |  |
|--------------------------------------------------------------------------|--|-------------------|--|---------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1187192                                                        |  | LOT NO. P-2199-67 |  | MAP REFERENCE |  | LATITUDE 22-18N |  | LONGITUDE 114-10E |  |
| COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9 |  |                   |  |               |  |                 |  |                   |  |
| AREA NO HK                                                               |  | SUBJECT CSH       |  | SUBJECT C95   |  | SUBJECT C9A     |  | SUBJECT           |  |
| K O W L                                                                  |  | S O O N           |  | D E M O N     |  | S T R A T       |  | O                 |  |
| R F O R C E                                                              |  | I B L Y           |  | B B I N G     |  | S S C           |  |                   |  |
| O R T E D                                                                |  | A W A Y           |  | B Y           |  | P O L I C E     |  |                   |  |
| DURING RIOT BETWEEN COMMUNIST SUM-PATHIERS + POLICE OVER LABOR DISPUTE   |  |                   |  |               |  |                 |  |                   |  |
| (8,125X1C)                                                               |  |                   |  |               |  |                 |  |                   |  |
| DATE OF PHOTO                                                            |  | TYPE              |  | QUALITY       |  | CLASS           |  | NO. OF CARDS      |  |
| 12 MAY 67                                                                |  | 4                 |  | 2             |  | 3               |  | 3                 |  |
| CLASSIFICATION                                                           |  |                   |  | CAPTIONED BY  |  |                 |  |                   |  |
| Conf                                                                     |  |                   |  | NAC           |  |                 |  |                   |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9         |  |                   |  |               |  |                 |  |                   |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                              |  |                   |  |               |  |                 |  |                   |  |
| PHOTO ANALYSIS REPORT                                                    |  |                   |  |               |  |                 |  |                   |  |

|                                                                                                                                                                                                                                               |    |                    |         |              |              |                      |         |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|---------|--------------|--------------|----------------------|---------|-------------------|--|
| PHOTO NO. 187192                                                                                                                                                                                                                              |    | LOT NO. P-2199-107 |         | REFERENCE    |              | LATITUDE 22-14       |         | LONGITUDE 114-108 |  |
| COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>A-0614                                                                                                                                                            |    |                    |         |              |              |                      |         |                   |  |
| AREA NO                                                                                                                                                                                                                                       | HK |                    | SUBJECT | C34          | SUBJECT      | C95                  | SUBJECT | C96               |  |
| K O W L O O N R E S I D E N T S<br>F R E S E T T L E M E N T P R O J E<br>C T W A T C H A S P O L I C E T E A R<br>G A S S H E L L E X P L O D E S D U R I N G R I O T<br>I N S T I G H T E D B Y P R O - C H I C O M S Y M P A T H I Z E R S |    |                    |         |              |              |                      |         |                   |  |
| 25X1C<br>(8,105)                                                                                                                                                                                                                              |    |                    |         |              |              |                      |         |                   |  |
| DATE OF PHOTO                                                                                                                                                                                                                                 |    | TYPE               | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |  |
| MAY 6 7                                                                                                                                                                                                                                       |    | 4                  | 2       | 3            | 3            | [REDACTED]           |         |                   |  |
| CLASSIFICATION                                                                                                                                                                                                                                |    |                    |         | CAPTIONED BY |              |                      |         |                   |  |
| CONF                                                                                                                                                                                                                                          |    |                    |         | MJC          |              |                      |         |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>PHOTO ANALYSIS REPORT                                                                                                               |    |                    |         |              |              |                      |         |                   |  |

|                                                                                                                                                              |                                                                  |           |           |               |              |               |        |               |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|-----------|---------------|--------------|---------------|--------|---------------|---------|
| PHOTO NO.                                                                                                                                                    | 118719                                                           | LOT NO.   | P-2197-67 | MAP REFERENCE |              | LATITUDE      | 22-18N | LONGITUDE     | 114-10E |
| COUNTRY                                                                                                                                                      | Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-5 |           |           |               |              |               |        |               |         |
| AREA NO                                                                                                                                                      | HK                                                               | SUBJECT   | C96       | SUBJECT       | C9K          | SUBJECT       | C95    | SUBJECT       | C71     |
| K O W L O O N                                                                                                                                                |                                                                  | Y O U N G |           | C H I N       |              | S E D E M O N |        | S T R A T O R |         |
| G D                                                                                                                                                          |                                                                  | N R       |           | G U A R D     |              | U N I F O R M |        |               |         |
| WAVING MAO'S LITTLE RED BOOK, WHILE<br>EXHORTING OTHERS TO JOIN HIM IN<br>COMMUNIST LED DEMONSTRATIONS CONCERNING<br>LABOR DISPUTE AT ARTIFICIAL FLOWER FTY. |                                                                  |           |           |               |              |               |        |               |         |
| (8,10) 5X1C                                                                                                                                                  |                                                                  |           |           |               |              |               |        |               |         |
| DATE OF PHOTO                                                                                                                                                |                                                                  | TYPE      | QUALITY   | CLASS         | NO. OF CARDS |               |        |               |         |
| 12 MAY 67                                                                                                                                                    |                                                                  | 4         | 2         | 3             | 4            |               |        |               |         |
| CLASSIFICATION                                                                                                                                               |                                                                  |           |           | CAPTIONED BY  |              |               |        |               |         |
| CONF                                                                                                                                                         |                                                                  |           |           | JAC           |              |               |        |               |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-5                                                                                             |                                                                  |           |           |               |              |               |        |               |         |
| PHOTO ANALYSIS REPORT                                                                                                                                        |                                                                  |           |           |               |              |               |        |               |         |

|                                                                                            |                |                     |                |                |                |                |            |           |         |
|--------------------------------------------------------------------------------------------|----------------|---------------------|----------------|----------------|----------------|----------------|------------|-----------|---------|
| PHOTO NO<br>1187130                                                                        |                | LOT NO<br>F-2440164 |                | MAP REFERENCE  |                | LATITUDE       |            | LONGITUDE |         |
| COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>687C           |                |                     |                |                |                |                |            |           |         |
| AREA NO<br>AD                                                                              | SUBJECT<br>C71 | SUBJECT<br>C90      | SUBJECT<br>C5L | SUBJECT<br>C5N | SUBJECT<br>C95 | SUBJECT<br>C93 | SUBJECT    | SUBJECT   | SUBJECT |
| C R A T E R                                                                                | 5              |                     | 10             |                | 15             |                | 20         |           |         |
| f F. L. O. S. Y.                                                                           | 25             |                     | 30             |                | 35             |                | 40         |           |         |
| R O C E S S I O N                                                                          | 45             |                     | 50             |                |                |                |            |           |         |
| f u n n e r a l p<br>f o r o n e o f<br>t h e i r m e m b e r s k i l l e d i n r i o t s. |                |                     |                |                |                |                |            |           |         |
| 8-10 25X1C                                                                                 |                |                     |                |                |                |                |            |           |         |
| DATE OF PHOTO                                                                              |                | TYPE                | QUALITY        | CLASS          | NO. OF CARDS   |                | SO         |           |         |
| 4 APRIL 67                                                                                 |                | 4                   | 1              | 3              | 6              |                | [REDACTED] |           |         |
| CLASSIFICATION                                                                             |                |                     |                | CAPTIONED BY:  |                |                |            |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9<br>PHOTO ANALYSIS REPORT  |                |                     |                |                |                |                |            |           |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9

2-46

Next 1 Page(s) In Document Exempt

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520230018-9